

*Union County*

*Michael Sanders*

*287<sup>ac</sup> 57<sup>p</sup> & all*

*Ret'd &c 21<sup>s</sup> Decem<sup>r</sup> 1818 (in-al)*

*P. Fred<sup>r</sup> Dering-*

*1214 North<sup>d</sup>*

*Accepted 18<sup>th</sup> Nov 1818.*

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